Ca	se 8:23-bk-10571-SC Doc 40 Filed 0- Main Documen	4/18/23 Entered 04/18/23 15:15:19 Desc it Page 1 of 7
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7	[Proposed] Attorneys for The Litigation	Practice Crown DC
8	Debtor and Debtor in Possession	rractice Group, PC,
9		
10		ES BANKRUPTCY COURT
11	CENTRAL DISTRICT OF C.	ALIFORNIA – SANTA ANA DIVISION
12	· ·	
13	In re) Case No.: 8:23-bk-10571-SC
14	THE LITIGATION PRACTICE GROUP, P	C,) Chapter 11
15	Debtor.	NOTICE OF RESCHEDULED SECTION
16) 341(a) MEETING OF CREDITORS
17) New Date: May 2, 2023
18		7 Time: 9:30 am Telephonic Meeting
19)
20)
21 22		
23	TO THE COURT THE OFFICE OF THE L	NATED OF AFEC TRAINING OF CREEKING AND TO
24		JNITED STATES TRUSTEE, CREDITORS AND TO
25	ALL PARTIES REQUESTING SPECIAL N	
26		t the Section 341(a) Meeting of Creditors originally been rescheduled to May 2, 2023, at 9:30 am. The
27		conference. Dial in information for the meeting is as
28	follows:	sometenee. Diar in information for the meeting is as
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Ca	se 8:23-bk-10571-SC Doc 40 Filed 04/18/23 Entered 04/18/23 15:15:19 Desc Main Document Page 2 of 7
1	Conference Dial In: (866) 919-3126
2	Participant Code: 3803126
3	DATED: April 18, 2023 KHANG & KHANG LLP
4	
5	By: <u>/s/ Joon M. Khang</u> Joon M. Khang
6	
7	Attorneys for The Litigation Practice Group Debtor and Debtor in Possession
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In re:		CHAPTER 11
THE LITIGATION PRACTICE GROUP, PC	Debtor(s).	CASE NUMBER: 8:23-bk-10571-SC

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: KHANG & KHANG LLP, 4000 Barranca Parkway, Suite 250, Irvine, CA 92604

A true and correct copy of the foregoing document described **NOTICE OF RESCEDULED SECTION 341(a) MEETING OF CREDITORS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General
Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlin to the document. On 04/18/23 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and
determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the ema address(es) indicated below:
Service information continued on attached page
II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL(indicate method for each person or entity served): On 04/18/23 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case of adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.
Service information continued on attached page
III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person of
entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or ema as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no late than 24 hours after the document is filed.
Service information continued on attached page
I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Joon M. Khang

Type Name

F 9013-3.1

/s/ Joon M. Khang

Signature

04/18/23

Date

In re The Litigation Practice Group, PC Case No.: 8:23-bk-10571-SC

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